

AGENDA
CITY OF VALLEY CENTER
7:00 pm
December 19, 2006
City Hall - 121 S. Meridian

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION — Ministerial Alliance Kevin Bogle**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF AGENDA p2**
- 6. CONSENT AGENDA**
 - A. Minutes p2
 - B. Appropriation Ordinance p2
- 7. CLERK’S AGENDA**
 - A. Cereal Malt Beverage Licenses Applications – 2007 pg3
- 8. PUBLIC FORUM (Citizen input and requests)**
- 9. COMMITTEES AND COMMISSIONS—REPORTS**
 - A. Park Board: Arrowhead Park Update p4
 - B. Proposed Contract – Planning Services: Foster & Associates p6
- 10. OLD BUSINESS**
 - A. 2nd Reading Proposed Ordinance Amending City Code – Sidewalks, Curbs pg10
- 11. NEW BUSINESS**
 - A. Proposed Resolution - City Boundary pg14
 - B. Wichita – Valley Center Floodway: FEMA Requirements pg22
- 12. STAFF REPORTS p30**
 - A. Governing Body Compensation pg23
- 13. GOVERNING BODY REPORTS**
- 14. ADJOURN**

Approval of Agenda

City Staff recommends motion to approve the agenda as presented/amended.

Consent Agenda

A. Minutes

Attached are the minutes from the meeting of December 11th as prepared by the City Clerk.

B. Appropriation Ordinance:

Attached is the proposed appropriation ordinance for December 19th as prepared by City Staff.

City Staff recommends motion to approve the consent agenda as presented.

Clerk's Agenda

A. Cereal Malt Beverage Permits:

Reference is made to Chapter 5.20 SALE OF CEREAL MALT BEVERAGES of the Code of the City of Valley Center.

Below is the list of Cereal Malt Beverage Permit Applications recommended for approval by the Chief of Police:

Package Sales: Leeker's Valley Center, Incorporated dba Leeker's Family Foods

Kwik Shop, Incorporated dba Valley Center Kwik Shop

Pizza Hut

5.20.060 License -- Issuance -- Nontransferable -- Display. The journal of the governing body shall show the action taken, and if the license is granted, the action of the governing body shall direct the officers charged by law to issue other licenses under the general licensing power of the city to execute the license by order of the governing body. The license shall not be transferable. Among other things, the license shall state that it is not transferable and the calendar year for which issued. The license shall be kept posted in a conspicuous place in the place of business. (Ord. 127 § 6, 1937.)

Upon Recommendation of the Chief of Police, Staff suggests motion to issue Cereal Mart Beverage Licenses to Leeker's Valley Center, Inc and Kwik Shop, Inc. and Pizza of Valley Center.

Committees and Commissions – REPORTS

A. Park Board: Arrowhead Park Update

The Park Board will make a presentation on plans for improving Arrowhead Park.

Mr. Jerry Hawkins to make the presentation.

Additional information shown below.

Arrowhead Park Proposal for Development

The Department of Parks & Public Grounds and Valley Center Park & Tree Board present a proposal for development of Arrowhead Park for the consideration of the Valley Center City Council.

Objective: To make improvements beginning in 2007 to Arrowhead Park to enhance its appearance and make the space an enjoyable, usable place to for children and adults in the community by the end of construction in 2012.

Park amenities:

- * Grading as needed and for aesthetic interest, grass, trees
- * Sidewalks from at least two entrances to the pond and as a barrier for fall material around playground equipment (3 phases of construction)
- * Playground equipment on north side of park with ADA accessibility
- * Signs at entrances to park
- * 7 stall parking lot on east side of park with ADA accessibility
- * Park benches
- * Lighting
- * Water fountain
- * Irrigation
- * Pavilion

Pre-construction tasks:

- * Professional design
- * Phase plan & timeline
- * Bids & Proposed Budget
- * Approval by City Council

Proposed phases of construction

Phase I

Grading, layout and berms
Purchase/Install playground equipment for 2008 installation
Install phase I sidewalk around play area to contain fall material
Park benches around playground area

Phase II

Install phase II of sidewalk pathway. This will connect to sidewalk around playground.

Phase III

Install phase III sidewalk pathway (which will complete walkway around pond)

Signage

Irrigation & planting grass

Phase IV

Parking lot

Pavilion

Water fountain installation

Lighting

Items that can be purchased throughout phases of construction using parks operating budget:

- Park benches
- Trees, shrubs & signage

B. Proposed Contract – Planning Services: Foster & Associates

From the Planning & Zoning Commission:

Below is proposed contract for planning assistance services with Foster and Associates.

Contract would be a continuation of existing arrangements.

At the time of this writing, the amount of “not to exceed” has not been recommended by the Planning & Zoning Commission. They have a meeting Thursday, December 14th - and, from that meeting a recommendation will be identified. Same will be presented at the City Council Meeting of December 19th.

The City has worked with Foster & Associates for several years.

The Planning & Zoning Commission forwards the contract with recommendation for approval - amount pending.

The Planning & Zoning Commission recommends motion to enter into agreement with Foster & Associates for planning consulting services for 2007 in an amount not to exceed \$_____.

A G R E E M E N T

THIS AGREEMENT becomes effective on January 1, 2007 by and between the City of Valley Center, Kansas, hereinafter called the "City" and Foster & Associates, Planning Consultants of Wichita, Kansas, hereinafter called the "Consultant . "

WITNESSETH THAT:

WHEREAS, the City desires to engage the Consultant to render certain services, hereinafter described, to supplement the work of the City's staff in providing the Valley Center City Planning Commission, hereinafter called the "Commission" with various planning advisory services on an assignment basis related to their Comprehensive Plan, Zoning and Subdivision Regulations and other planning and regulatory matters; and

WHEREAS, the Consultant is ready and willing to provide such services for the City as called for in this Agreement:

NOW THEREFORE, the parties hereto do mutually agree as follows:

1. Employment of Consultant. The City hereby agrees to engage the Consultant and the Consultant agrees to perform the services hereinafter set forth in the Scope of Services.
2. Scope of Services. The Consultant shall perform and carry out in a satisfactory manner the Scope of Services described in Appendix A which is a part of this Agreement.
3. Personnel. The professional planning services required herein will be performed by C. Bickley Foster, Project Planner, acting for the Consultant and by other qualified persons under his supervision selected by the Consultant as associates including personnel from Rice Foster Associates, Landscape Architects Planners of Wichita, Kansas when specifically approved by the City.
4. Time of Performance. The services of the Consultant will be performed during the period from the effective date of this Agreement until December 31, 2007. Due to the cooperative nature of this Agreement, it is understood that no specific completion date can be established for each individual work item. A schedule for completion of specific work items assigned within the Scope of Services will be agreed upon cooperatively between the Consultant and the Commission in joint periodic communications so that the services may proceed without undue delay.
5. Compensation. Upon faithful performance of the professional services rendered based on specific assignment of work items, the City shall periodically receive a statement from the Consultant for work completed based on the charges described in this section. The total compensation of such statements during the time of performance shall not exceed \$_____. Services, of the Project Planner rendered when assigned will be charged at the rate of \$70.07 per hour. Associate Planner services will be charged at the rate of \$53.43 per hour. Planning Technician services at \$39.77 per hour and Secretary services including use of computer at \$33.10 per hour. Direct and indirect overhead expenses are included in the per hour personnel charges. All reproduction of maps and printing of written materials will be charged at direct costs plus handling charges. Evening meetings will be billed on the basis of \$189.50 per meeting which includes travel time. Travel expenses will be calculated at the rate of 48.5 cents per mile. If personnel from Rice Foster Associates are authorized by the City for a specific assignment, current fees of their firm will require prior approval by the City.
6. Method of Payment. The Consultant will provide the City periodically with a statement for services rendered during the Agreement period. Such statement shall briefly describe the nature of the services performed and the amount of payment shall be based on the method of compensation as agreed to in Section 5 above. The City agrees to pay the Consultant within thirty (30) days after receipt of the statement.

7. Termination of Agreement for Cause. If the Consultant shall fail to fulfill in a timely and proper manner his obligations under this Agreement or if the Consultant shall violate any of the provisions or stipulations of this Agreement, the City shall thereupon have the right to terminate this Agreement by giving written notice to the Consultant of such termination and specifying the effective date thereof at least fifteen (15) days prior to the effective date of such termination. In such event all finished - or unfinished documents or data assembled or prepared by the Consultant under this Agreement shall become the City's property and the Consultant shall be proportionally and reasonably compensated for services which were performed satisfactorily prior to the effective date of termination.

Notwithstanding the above, the Consultant shall not be relieved of liability to the City for damages sustained by the City by virtue of any breach of the Agreement by the Consultant, and the City may withhold any payments due the Consultant for the purpose of setoff until such time as the exact amount of damages due the City from the Consultant is determined. The Consultant shall not be liable to the City for damages if his failure to perform the Agreement arises out of causes beyond the control or without the fault or negligence of the Consultant.

8. Equal Employment Opportunity. There shall be no discrimination against any personnel employed in the work covered by this Agreement or against any applicant for such employment because of race, color, religion, age, sex, national origin or ancestry.

9. Interest of Consultant. The Consultant covenants that he presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required under this Agreement. The Consultant further covenants that in the performance of this Agreement no person having any such interest shall be employed.

10. Assignability. The Consultant shall not assign any interest in this Agreement and shall not transfer any interest in same without the prior consent of the City thereto.

11. Finding Confidential. Any reports, information, maps, etc. given to or prepared or assembled by the Consultant under this Agreement which the City requests to be kept confidential shall not be made available to any individual or organization by the Consultant without prior approval of the City.

12. Copyright. No reports, maps or other documents produced in whole or in part under this Agreement shall be the subject of an application for copyright by or on behalf of the Consultant, except that prototype zoning and subdivision regulations and the accompanying Administrative Forms provided are a proprietary product of Foster & Associates, Planning Consultants, produced under contract solely for the use of the client named herein and any reproduction in any form or by any means, mechanical or electronic, by another party is prohibited without prior agreement and written permission from the consultants.

13. Changes. If the City requires changes in the Scope of Services of the Consultant to be performed hereunder, such changes, including any increase or decrease in the amount of the Consultant's compensation which are mutually agreed upon by and between the City and the Consultant, shall be incorporated in written amendments to this Agreement.

IN WITNESS THEREOF the City and the Consultant have executed this Agreement as of _____, 2006.

FOSTER & ASSOCIATES
/s/ C. Bickley Foster, J.D., AICP

CITY OF VALLEY CENTER, KANSAS
Michael D. McNown, Mayor

APPENDIX A

This is part of an Agreement between the City and the Consultant.

SECTION A - - SERVICES TO BE PROVIDED BY THE CITY

1. Reports, studies, ordinances, maps and other data related to the current assigned project will be made available to the Consultant, if needed.
2. Copies of materials in preparation for meetings such as agendas, minutes, reports, etc. will be distributed to the Consultant.
3. Local telephone service and work space will be made available to the Consultant periodically in the City, if needed, to facilitate the work.
4. Personnel of the City including the City Attorney will be periodically available to the Consultant for mutual consultation on the assigned projects.

SECTION B - - SCOPE OF SERVICES

The following work items on an assignment basis will be undertaken by the Consultant and coordinated with the Planning Commission through the Chairperson or his or her assigned staff liaison person:

1. The Consultant will undertake specific work assignments to assist the Planning Commission on projects related to revising, amending or preparing Comprehensive Plans, Zoning or Subdivision Regulations and other planning or regulatory matters which may involve the compiling of research data, the writing of reports, studies, ordinances, regulations or grant applications, and the drafting of land use designs, base mapping or map revisions.
2. The Consultant will attend specific meetings of the Planning Commission or other groups, as requested, to present information and/or serve in a resource or advisory capacity .
3. The Consultant will be available to verbally respond to inquiries of a planning or regulatory nature, especially those relating to the administration, enforcement and revision of zoning and subdivision and other regulations. To provide this service, the Consultant will maintain a reference file of information of the City.
4. The Consultant will periodically distribute to City officials planning literature, legislative amendments, grant information and other materials related to the City's planning and regulatory efforts.
5. The Consultant when requested will provide selected audio visual materials and various training aids in order to conduct training sessions for local officials and their staff on planning matters and the administration of zoning and subdivision regulations.

Old Business

A. 2nd Reading Proposed Ordinance Amending City Code – Sidewalks, Curbs:

From the meeting of December 11th, below is proposed ordinance amending the City Code and City Standards with regard to sidewalks and curbs during construction, repair and reconstruction.

Requirements of the Americans with Disabilities Act were never incorporated within the City Code – while changes to the requirements in the Code were made via adoption of the City Standards.

This is a “clean-up” action. The proposed ordinance removes the inconsistencies of the Code and the Adopted City Standards.

City Staff suggests motion to adopt Ordinance #1139-06 concerning standards for sidewalk and curb/gutter construction on 2nd reading.

ORDINANCE NO. 1139-06

AN ORDINANCE AMENDING CHAPTERS 11.16 AND 11.20 OF THE CODE OF THE CITY OF VALLEY CENTER, KANSAS ESTABLISHING SIDEWALK SPECIFICATIONS AND CONSTRUCTION REQUIREMENTS AND CURB SPECIFICATIONS AND CONSTRUCTION REQUIREMENTS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF VALLEY CENTER, KANSAS:

Section 1. Section 11.16.010 shall read: RESERVED.

Section 2. Section 11.16.015 shall read:

11.16.015 Procedure: All sidewalks within the City shall be constructed, repaired and reconstructed according to the Valley Center Design and Construction Standards adopted February 6th, 1996 and as amended thereafter. All sidewalk construction shall meet the requirements of the latest revision to the Americans with Disabilities Act, including but not limited to the cross and longitudinal slope, width, wheelchair ramps with truncated domes, landings, and any other applicable requirements. The Mayor and Governing Body may, by resolution, order any crosswalk in, and order any sidewalk constructed, reconstructed or repaired when in their judgment the same is necessary; provided, that the mayor and governing body may order in a new sidewalk when in their judgment the same is necessary, or they may order the same in upon receipt of a petition signed by five citizens of the city, and it shall be the duty of the city clerk to serve written or printed notice or cause such a notice to be served on the owner or authorized agent for the owner of the property in front of which or adjacent to which the new sidewalks have been ordered constructed or sidewalks have been ordered reconstructed or repaired. If the sidewalk is not constructed within the time provided in the notice, the same shall be done by the city of Valley Center, Kansas, and the cost thereof levied against the property and certified to the county clerk to be collected; provided further, that notice shall be served on a nonresident property owner by publication in the city's official newspaper when the address of the owner or agent is unknown to the city clerk. (Ord. 771 § 1, 1990. Ord. 1139 § 2, 2006)

Section 3. Section 11.16.030 shall read:

11.16.030 Location. All sidewalks shall be located in the street right-of-way of the City with the inside edge being constructed up to the property line. (Ord 207 § 3, 1953; Ord. 1139 § 3, 2006)

Section 4. Section 11.20.010 shall read:

11.20.010 Permit - Required. It is unlawful for any person, firm or corporation to mar, cut, deface, injure, remove or otherwise to break or damage any curb placed or constructed in any street or highway in the City; provided, that upon application to the City, a permit may be granted for the removal of any curb or curb and gutter and for the construction of a driveway entrance from the roadway to abutting private premises as hereinafter provided. All curbing shall be constructed, repaired and reconstructed in accordance with the Valley Center Standards for Design and Construction Standards adopted February 6th, 1996 and as amended thereafter. (Ord. 206 § 1, 1953, Ord. 1139 § 4, 2006)

Section 5. Section 11.20.020 shall read:

11.20.020 Permit - Application - Contents - Issuance. The application for the aforesaid permit shall give the location of the proposed work, the width of the proposed entrance and curb to be removed, the necessity of crossing a sidewalk and its condition for use as part of a driveway, distance from curb to property line of abutting lots, and the materials and specifications proposed for construction of the entrance driveway. A permit shall be issued by the City prior to applicant performing any work within City right-of-way. (see Ordinance 1132) The permit shall specify the work authorized and the conditions under which the curb is to be removed and the driveway constructed as authorized and required by this chapter. Where it appears that the sidewalk to be crossed must be replaced, the permit shall so require Sidewalk Ordinance and state. (Ord. 206 § 2, 1953. Ord. 1139 § 5, 2006)

Section 6. Section 11.20.030 shall read:

11.20.030 Removal of curb - Requirements. When any curb is removed for a driveway entrance, the back of the curb shall be entirely removed and shall be replaced with a lay-down curb and gutter extending into the parking not less than four feet. Where possible, the curb shall be removed at the nearest expansion joints, but in all cases, where cutting is otherwise authorized, the curb shall be squarely cut and installed. The old concrete will be coated with a concrete bonding material before the new concrete is poured. The corner of the driveway entrance shall be rounded off on a six-foot radius and the work completed in a workmanlike fashion. Expansion joints shall be provided at every point of contact with existing and undisturbed pavement and curbs and at points of junction with existing or reconstructed sidewalks. Concrete for the construction of lay-down curbs shall in no case be less than the specifications for adjacent curbs and gutters. (Ord. 453 § 1, 1971; Ord. 206 § 3, 1953. Ord 1139 § 6, 2006)

Section 7. Section 11.20.040 A shall read:

11.20.040 Driveways - Construction or reconstruction of sidewalks.

- A. Where driveway entrances are hereinafter constructed to cross sidewalks, the sidewalks shall be constructed or reconstructed of single course reinforced concrete of not less than six inches in thickness and of not less than the Valley Center Design and Construction Standards required for construction of curbs or as may be otherwise required by ordinance for the construction of driveway entrance sidewalks. (Ord 1139 § 7, 2006)

Section 8. Section 11.20.050 shall read:

11.20.050 Supervisory authority - Reports. It shall be the duty of the City Superintendent or his duly assigned representative to supervise the cutting, removal or reconstruction of any curb in the city, and the construction or reconstruction of driveway entrances across parkings and sidewalks and that such work meets all the applicable requirements. (Ord 206 § 5, 1953; Ord 1139 § 8, 2006)

Section 9. Section 11.20.060 shall read: RESERVED.

Section 10. Section 11.20.070 shall read:

11.20.070 Construction of curb and gutter by property owner. The owner of any real property abutting on any street may at his own expense construct a curb and/or a gutter or a combination curb and gutter at the edge of the roadway in front of and to the width of frontage of his own property. Before any property owner may construct any such curb and gutter, the grade of the street shall have first been established by the city, and

such curb and/or gutter shall be so constructed as to join any permanent improvement of the roadway constructed in conformity to such grade; provided, that a property owner may, with the permission of the governing body, construct a curb and/or gutter without the grade having been established, but in such case the property owner shall run the risk of the grade later being established at a different level than that of the curb and/or gutter, and if the street be permanently improved at the grade as later established, the property owner may be required to remove the curb and gutter so that new curb and gutter may be constructed to conform with the permanent of the roadway. (Ord. 206 § 8, 1953; Ord 1139 § 10, 2006.)

Section 11. Section 11.20.080 shall read:

11.20.080 Supervision of construction - Permit prerequisite. All curb and gutter voluntarily constructed shall be according to the Valley Center Design and Construction Standards adopted February 6th, 1996 and as amended thereafter, and shall be constructed under the supervision of the city, and no curb and/or gutter shall be constructed until an application has been filed with the City Clerk and a permit issued. The property owner will be required to provide compaction testing of the subgrade and concrete testing by a certified independent testing laboratory that specializes in this work. All testing results shall be provided to the City Superintendent for acceptance. (Ord. 512 § 1, 1975; Ord. 206 § 9, 1953; Ord 1139 § 11, 2006)

Section 12. Section 11.20.090 shall read:

11.20.090 Driveway construction requirements. A property owner, in constructing a curb, may provide a driveway through the curb and across the parking, and such driveway shall be constructed in accordance with the requirements as noted in the Valley Center Design and Construction Standards adopted February 6th, 1996 and as amended thereafter, and if the property owner proposes to construct such driveway at the time of the construction of the curb, the application shall so state. (Ord. 206 § 10, 1953; Ord 1139 § 12, 2006)

Section 13. Section 11.20.100 shall read:

11.20.100 Bond. The City may, before issuing a permit, require the property owner or contractor to give a bond to the city in the sum of five thousand dollars, conditioned that he will save the city harmless from all suits or claims against the city for injury to persons or property occurring during and because of the construction of the curb and/or gutter and until the work is completed, the street cleared and placed in a safe condition. (Ord. 206 § 11, 1953; Ord 1139 § 13, 2006.)

Section 14. That this ordinance shall be effective from and after its passage, approval, and publication in the official city newspaper.

PASSED AND APPROVED BY THE GOVERNING BODY of the City of Valley Center, Kansas, on this 19th day of December, 2006.

First Reading: December 11, 2006
Second Reading: December 19, 2006

Michael D. McNown, Mayor

Attest: _____
Kristine A. Polian, City Clerk

New Business

A. Proposed Resolution - City Boundary: KSA 12-517 requires adoption of a boundary resolution when territory is added to the City.

KSA 12-517: Resolution declaring boundary, when. Before the last day of December in any year in which any territory has been added to or excluded from any city, the governing body of such city shall declare by resolution the entire boundary of the city.

History: L. 1957, ch. 86, § 1; L. 1986, ch. 69, § 1; July 1.

Engineer has prepared the proposed resolution below defining the City Limits of the City of Valley Center, Sedgwick County, Kansas as of December 31, 2006.

City Staff suggests motion to adopt Resolution #517-06 identifying the City Limits of the City of Valley Center, Sedgwick County, Kansas.

RESOLUTION NO. 517 -06

A RESOLUTION PROVIDING FOR DESIGNATING AND DEFINING THE BOUNDARIES OF THE CITY OF VALLEY CENTER, KANSAS AS REQUIRED BY K.S.A. 12-517 AND 12-518

WHEREAS, Resolution No. 498-05 was adopted on December 20, 2005, designating and defining the boundaries of the City of Valley Center, Kansas as provided by K.S.A. 12-517 and;

WHEREAS, the City did annex additional territory in 2006 and because of such annexation and the requirements of the above cited state statute, it is necessary to enact a Resolution defining the City's Boundaries.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF VALLEY CENTER, SEDGWICK COUNTY, KANSAS;

SECTION 1. That hereafter, the corporate limits and boundaries of the City of Valley Center, Sedgwick County, Kansas, shall be hereinafter declared, defined and resolved to be:

TRACT 1

Beginning at the northeast corner of the Southwest Quarter of Section 25, Township 25 South, Range 1 West of the 6th P.M. Sedgwick County, Kansas; thence south along the east line of said Southwest Quarter a distance of 447.55 feet; thence west, parallel to the north line of said Southwest Quarter, a distance of 200 feet; thence south, parallel to the east line of said Southwest Quarter to the easterly right-of-way line of Interurban Drive; thence southeasterly along said easterly right-of-way line of Interurban Drive, a distance of 349.80 feet; thence southwesterly at a right angle to said easterly right-of-way, a distance of 80.0 feet to a point on the westerly right-of-way line of said Interurban Drive; thence northwesterly along the westerly right-of-way line of Interurban Drive to the north line of the Southwest Quarter of Section 25; thence west along the north line of the Southwest Quarter to the west line of the east half of the Southwest Quarter; thence south along the west line of the east half to a point 402.17 feet north of the south line of Section 25; thence west parallel with the south line of Section 25 a distance of 385 feet; thence south a distance of 401.78 feet to the north line of Section 36, Township 25 South, Range 1 West of the 6th P.M.; thence west along the north line of Section 36 to the centerline of the Little Arkansas River; thence southerly along the centerline of the Little Arkansas River to a point 454 feet north of the south line of the Northwest Quarter of Section 36; thence west parallel with the south line of the Northwest Quarter to the west line of said Northwest Quarter; thence south along the west line of the Northwest Quarter to a point 30 feet north of the southeast corner of the Northeast Quarter, Section 35, Township 25 South, Range 1 West of the 6th P.M.; thence west along the northerly right-of-way line of 81st Street North to a point 250 feet west and 80 feet north of the northwest corner of Lot 1, Block 5, Ranchos Del Rio 2nd Addition to Sedgwick County, Kansas; thence south, a distance of 30 feet to the north line of the Southeast Quarter of Section 35; thence south a distance of 50 feet to the south right-of-way line of 81st Street North; thence continuing south a distance of 1270 feet; thence west to the east line of the Southwest Quarter of Section 35; thence north along the easterly line of the Southwest Quarter to a point 630.74 feet south of the north line of said Southwest Quarter; thence west, a distance of 1320.96 feet; thence south to a point 30 feet north of the south line of the Southwest Quarter of Section 35; thence east along the northerly right-of-way line of 77th Street North, a distance of 659.96 feet; thence south, a distance of 30 feet to the north line of the Northwest Quarter of Section 2, Township 26 South, Range 1 West of the 6th P.M.; thence west along the north line of said Northwest Quarter, a distance of 99.43

feet; thence south, a distance of 1260.33 feet; thence east to the west line of the Northeast Quarter of Section 2; thence north along said west line of the Northeast Quarter to a point 30 feet south of the north line of the Northeast Quarter; thence east along the south right-of-way line of 77th Street North to the west line of the Northwest Quarter of Section 1, Township 26 South, Range 1 West of the 6th P.M.; thence continuing east a distance of 30 feet to the easterly right-of-way line of West Street; thence north, a distance of 30 feet to the north line of the Northwest Quarter of Section 1; thence east along the north line of said Northwest Quarter to the east line of the Northwest Quarter of Section 1; thence south along the east line of the Northwest Quarter to the north line of the south half of said Northwest Quarter; thence west along the north line of the south half of said Northwest Quarter to the centerline of the Little Arkansas River; thence southwesterly along the centerline of the Little Arkansas River to a point approx. 465 feet west and approximately 660 feet north of the southeast corner of the Northwest Quarter of Section 1; thence westerly along slough to a point approximately 510 feet north and approximately 1725 feet west of the southeast corner of Northwest Quarter of Section 1; thence south to the north line of the Southwest Quarter of Section 1; thence east along the north line of the Southwest Quarter to the centerline of the Little Arkansas River; thence south along the centerline of the Little Arkansas River to a point approximately 1330 feet south and 440 feet west of the northeast corner of the Southwest Quarter; thence southeasterly to a point approximately 1510 feet south and 270 feet west of said northeast corner; thence continuing southeasterly along the centerline of the Little Arkansas River to a point approximately 1610 feet south of said northeast corner of the Southwest Quarter; thence northeasterly along the centerline of the Little Arkansas River to a point approximately 1440 feet south and 620 feet east of the northwest corner of the Southeast Quarter of Section 1; thence northeasterly along the centerline of the Little Arkansas River to the northerly corner of Wildwood Addition to Sedgwick County, Kansas; thence southeasterly along the westerly line of said Wildwood Addition to the westerly right-of-way line of Chaparral Avenue; thence southeasterly along the westerly right-of-way line of Chaparral Avenue to the north right-of-way line of 69th Street North; thence west along the north right-of-way line of 69th Street North to the west line of the Southeast Quarter of Section 1; thence south, a distance of 30 feet to the north line of the Northeast Quarter of Section 12, Township 26 South, Range 1 West of the 6th P.M.; thence continuing south a distance of 30 feet to the south right-of-way line of 69th Street North; thence east along the south right-of-way line of 69th Street North, a distance of 1281.85 feet; thence south a distance of 1294.04 feet; thence east a distance of 1256.78 feet to the west right-of-way line of Meridian Avenue; thence continuing east a distance of 60 feet to the west line of the Northwest Quarter of Section 7, Township 26 South, Range 1 East of the 6th P.M.; thence continuing east a distance of 65 feet to the easterly right-of-way line of Meridian Avenue; thence north along the easterly right-of-way line of Meridian Avenue to a point 30 feet south of the north line of the Northwest Quarter of Section 7; thence east along the south right-of-way line of 69th Street North to the west line of the Northeast Quarter of Section 7; thence south along the west line of the Northeast Quarter to the north line of the Southeast Quarter of Section 7; thence continuing south a distance of 320.6 feet; thence east to the northwest corner of Lot A of Fairfield Addition; thence southerly along the westerly lot lines of Lots A, B, C, D, E to the north right-of-way line of 61st Street North, said point also being the southwest corner of Lot F, Fairfield Addition; thence south, a distance of 30 feet to the north line of Section 18, Township 26 South, Range 1 East of the 6th P.M.; thence continuing south a distance of 30 feet to the south right-of-way line of 61st Street North; thence east along the south right-of-way line of 61st Street North to the west line of the Northwest Quarter of Section 17, Township 26 South, Range 1 East of the 6th P.M.; thence continuing east along the south right-of-way line of 61st Street North to the easterly right-of-way line of the Burlington Northern Railroad; thence northwesterly to the south line of the Southwest Quarter of Section 8, Township 26 South, Range 1 East of the 6th P.M.; thence continuing northwesterly along the easterly right-of-way line of the Burlington Northern Railroad to a point 60 feet north of the south line of the Southwest Quarter; thence east, parallel to the south line of the Southwest

Quarter to a point 546.8 feet east of the west line of the Southwest Quarter; thence north, parallel to the west line of the Southwest Quarter to the north line of the south half of the Southwest Quarter; thence west along the north line of the south half to the east right-of-way line of Seneca Street; thence north along the east right-of-way line of Seneca Street to the south line of the Northwest Quarter of Section 8; thence continuing north along the east right-of-way line of Seneca Street to a point 1078 feet south of the north line of the Northwest Quarter; thence east, a distance of approximately 960.26 feet to the westerly right-of-way line of the Wichita-Valley Center Flood Control; thence northwesterly along the westerly right-of-way of the Wichita-Valley Center Flood Control to the south right-of-way line of 69th Street North; thence west along the south right-of-way line of 69th Street North to the east right-of-way line of Seneca Street; thence north along the east right-of-way line of Seneca Street to the south line of the Southwest Quarter of Section 5, Township 26 South, Range 1 East of the 6th P.M.; thence continuing north to the north right-of-way line of 69th Street North; thence continuing north along the easterly right-of-way line of Seneca Street to the westerly right-of-way line of the Wichita-Valley Center Flood Control right-of-way; thence southeasterly along the westerly right-of-way line of the Wichita-Valley Center Flood Control to the northerly right-of-way line of 69th Street North; thence west along the north right-of-way line of 69th Street North to the east line of the Southeast Quarter of Section 6, Township 26 South, Range 1 East of the 6th P.M.; thence west along the north right-of-way line of 69th Street North to the westerly right-of-way line of the Atchison, Topeka and Santa Fe Railroad; thence southeasterly along the westerly right-of-way line of the Atchison, Topeka and Santa Fe Railroad to the south line of the Southeast Quarter; thence west along the south line of the Southeast Quarter to the easterly right-of-way line of Interurban Drive; thence northwesterly along said east right-of-way line of Interurban Drive to the south line of the Northwest Quarter, Section 6; thence east along the south line of the Northwest Quarter to the centerline of the vacated 66 foot AVI right-of-way; thence northwesterly along said centerline to a point that is 1089 feet south of the north line of the Northwest Quarter; thence east, parallel to said north line to the westerly right-of-way line of the A.T. & S.F. Railroad; thence southeasterly along the westerly right-of-way of said A.T. & S.F. Railroad to the north line of the Southwest Quarter; thence southeasterly along said westerly right-of-way line to a point on the east line of the Southwest Quarter of Section 6; thence north along said east line to the northeast corner of the Southwest Quarter; thence continuing north, along the east line of the Northwest Quarter of Section 6 to the south right-of-way line of 77th Street North; thence east to the easterly right-of-way line of the West Branch Chisholm Creek Floodway; thence continuing east along the south right-of-way line of 77th Street North to the west line of the Northwest Quarter of Section 5, Township 26 South, Range 1 East of the 6th P.M.; thence continuing east along the south right-of-way line of 77th Street North to the west line of the east half of the Northwest Quarter of Section 5; thence south a distance of 654 feet; thence east to the west line of the Northeast Quarter of Section 5; thence north along the west line of said Northeast Quarter a distance of approximately 24 feet; thence east parallel with the north line of said Northeast Quarter a distance of approximately 660 feet; thence north a distance of approximately 280 feet; thence east parallel with the north line of said Northeast Quarter a distance of 420 feet; thence north a distance of 350 feet to the south right-of-way line of 77th Street North; thence east continuing along said southerly right-of-way line to a point 250 feet west of the east line of the Northeast Quarter of Section 5; thence southeasterly along said southerly right-of-way of 77th Street North to a point 150 feet west of the east line of the Northeast Quarter and 75 feet south of the north line of the Northeast Quarter of Section 5; thence east along the south right-of-way line of 77th Street North to the westerly right-of-way line of "Old U.S. 81 Highway"; thence continuing east along the south right-of-way line of 77th Street North extended to the west line of the Northwest Quarter of Section 4, Township 26 South, Range 1 East of the 6th P.M.; thence continuing east to the easterly right-of-way line of "Old U.S. 81 Highway"; thence northeasterly to the south line of the Southeast Quarter of Section 32, Township 25 South, Range 1 East of the 6th P.M.; thence continuing northeasterly to the east line of the Southeast Quarter of Section 32, said point

being 105.54 feet north of the southeast corner of said Southeast Quarter, said east line of the Southeast Quarter also being the easterly right-of-way line of "Old U.S. 81 Highway"; thence north along the easterly right-of-way line of the "Old U.S. 81 Highway" (said easterly right-of-way established by Condemnation Case 92066) to the south line of the Northwest Quarter of Section 33, Township 25 South, Range 1 East of the 6th P.M.; thence continuing north along said easterly right-of-way line of "Old U.S. 81 Highway" to a point approximately 128.5 feet south of and 60 feet east of the northeast corner of the Northwest Quarter of Section 33; thence northeasterly along a right-of-way (recorded in Deed Book 1514, Page 204) to a point approximately 40 feet south of and 136 feet east of the northwest corner of the Northwest Quarter of Section 33; thence north, a distance of 40 feet to the south line of the Southwest Quarter of Section 28, Township 25 South, Range 1 East of the 6th P.M.; thence continuing north, a distance of 30 feet; thence west, parallel to the south line of the Southwest Quarter to the east line of the Southeast Quarter of Section 29, Township 25 South, Range 1 East of the 6th P.M.; thence continuing west along the north right-of-way line of 85th Street North to the east line of the Southwest Quarter of Section 29; thence north along said east line of the Southwest Quarter to the south line of the Northeast Quarter of Section 29; thence east to the westerly right-of-way line of "Old U.S. 81 Highway"; thence north along said westerly right-of-way line of "Old U.S. 81 Highway" to the north line of the Northeast Quarter of Section 29; thence east along the north line of the Northeast Quarter of Section 29 to the southwest corner of the Southwest Quarter of Section 21, Township 25 South, Range 1 East of the 6th P.M.; thence east along the south line of said Southwest Quarter, a distance of 60 feet to the easterly right-of-way line of "Old U.S. 81 Highway"; thence north along said easterly right-of-way line of "Old U.S. 81 Highway" a distance of 208.7 feet; thence east a distance of 169.4 feet; thence north a distance of 138 feet; thence west to the easterly right-of-way line of "Old U.S. 81 Highway"; thence north along said easterly right-of-way line of "Old U.S. 81 Highway" a distance of 12 feet; thence east a distance of 370 feet; thence north parallel with the west line of the Southwest Quarter a distance of 90 feet; thence east parallel with the south line of the Southwest Quarter a distance of 235 feet; thence north parallel with the west line of the Southwest Quarter a distance of 873.03 feet to the south line of the north half of the Southwest Quarter of Section 21; thence continuing north, a distance of 1180 feet; thence west parallel with the south line of the north half of the Southwest Quarter a distance of 605.01 feet to the easterly right-of-way line of "Old U.S. 81 Highway"; thence north along the easterly right-of-way line of "Old U.S. 81 Highway" a distance of 144.51 feet to the north line of the Southwest Quarter of Section 21; thence west along the north line of said Southwest Quarter a distance of 60 feet to the northeast corner of the Southeast Quarter of Section 20, Township 25 South, Range 1 East of the 6th P.M.; thence continuing west along the north line of said Southeast Quarter, a distance of 60 feet to the westerly right-of-way line of "Old U.S. 81 Highway"; thence continuing west along the north line of said Southeast Quarter to the northeast corner of the Southwest Quarter of Section 20; thence south along the east line of the Southwest Quarter of Section 20 to a point 540 feet north of the south line of the Southwest Quarter; thence west a distance of 330 feet; thence south a distance of 540 feet to the south line of the Southwest Quarter; thence west along said south line to a point 818 feet east of the west line of the east half of the Southwest Quarter; thence north, a distance of 1065.4 feet; thence west a distance of 818 feet to the east line of the west half of the Southwest Quarter; thence north along said east line to a point 1196 feet north of the south line of the Southwest Quarter; thence west to the west line of the Southwest Quarter of Section 20; thence south along said west line a distance of 254 feet; thence east, a distance of 500 feet; thence south, a distance of 300 feet; thence west to the west line of the Southwest Quarter of Section 20; thence south along said west line to the northwest corner of the Northwest Quarter of Section 29, Township 25 South, Range 1 East of the 6th P.M.; thence continuing south along the west line of the Northwest Quarter of Section 29 a distance of 75 feet; thence east, a distance of 75 feet to the easterly right-of-way line of Seneca Street; thence south along the easterly right-of-way line of Seneca Street to the south line of the north half of the south half of the southwest

Quarter; thence west along the north line of the south half of the south half of the Northwest Quarter to the east line of the Northeast Quarter of Section 30, Township 25 South, Range 1 East of the 6th P.M.; thence continuing east to the westerly right-of-way line of Seneca Street; thence north along said westerly right-of-way line to point 1629.5 feet south of the north line of the Northeast Quarter of Section 30; thence west, a distance of 696.7 feet; thence north a distance of 292 feet; thence west, a distance of 653.3 feet; thence south to the north line of the Southeast Quarter of Section 30; thence east along said north line of the Southeast Quarter to the westerly right-of-way line of Seneca Street; thence south along the westerly right-of-way line of Seneca Street a distance of 992.28 feet; thence west a distance of 834.84 feet; thence south to the north right-of-way line of 85th Street North; thence west along the northerly right-of-way line of 85th Street North to the easterly right-of-way line of Wichita-Valley Center Flood Control; thence continuing west, a distance of 100.08 feet to the east line of the Southwest Quarter of Section 30; thence continuing west, a distance of 95.08 feet to the westerly right-of-way line of the Wichita-Valley Center Flood Control; thence north along the westerly right-of-way line of the Wichita-Valley Center Flood Control to the north line of the Southwest Quarter of Section 30; thence west along the north line of said Southwest Quarter to the northwest corner of said Southwest Quarter of said Section 30, said point being the Southeast corner of the Northeast Quarter of Section 25, Township 25 South, Range 1 West of the 6th P.M.; thence north along the east line of said Northeast Quarter of said Section 25, to the northeast corner of the Southeast Quarter of the Northeast Quarter of said Section 25; thence west along the north line of the south half of the Northeast Quarter of Section 25, Township 25 South, Range 1 West of the 6th P.M. to a point on the east line of the Northwest Quarter of Section 25, Township 25 South, Range 1 West of the 6th P.M.; thence south to the northeast corner of the Southwest Quarter of Section 25, said point being the Point of Beginning.

TRACT 2

Commencing at the northwest corner of the Southwest Quarter of Section 19, Township 25 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence south, along the west line of said Southwest Quarter, a distance of 512.06 feet to the south line of the north 30 acres of said Southwest Quarter; thence easterly along the south line of the north 30 acres of the Southwest Quarter, a distance of 40 feet to the easterly right-of-way line of Meridian Street. Said point being the Point of Beginning. Thence continuing easterly along the south line of the north 30 acres of said Southwest Quarter, a distance of 1440.0 feet; thence southwesterly, a distance of 526.41 feet to a point 480 feet south of the south line of the north 30 acres and 1245.0 feet east of the west line of the Southwest Quarter; thence westerly, parallel to the south line of the north 30 acres of said Southwest Quarter, a distance of 1205.0 feet to the easterly right-of-way line of Meridian Street, thence north along the easterly right-of-way line a distance of 480 feet to the Point of Beginning.

TRACT 3

Beginning at the northeast corner of the Northeast Quarter of Section 35, Township 25 South, Range 1 West of the 6th P.M.; thence west, a distance of 149.19 feet; thence south, a distance of 1430.02 feet to the northerly line of the railroad right-of-way; thence southeasterly along said northerly right-of-way line a distance of 160.31 feet to the east line of the Northeast Quarter of Section 35; thence north along said east line a distance of 1489.89 feet to the Point of Beginning.

TRACT 4

Beginning at a point 583 feet east of the southwest corner of the Southwest Quarter of Section 5, Township 26 South, Range 1 East of the 6th P.M., said point being on the easterly right-of-way line of the Wichita-Valley Center Floodway; thence east along the south line of the Southwest Quarter, a distance of 282.3 feet; thence north, a distance of 265 feet; thence west,

a distance of 375.23 feet to the easterly right-of-way line of the Wichita-Valley Center Floodway; thence southeast along said easterly right-of-way line, a distance of 280.82 feet to the Point of Beginning.

Except the exceptions described as follows:

- A. Commencing at the northwest corner of the Northwest Quarter, Section 6, Township 26 South, Range 1 East of the 6th P.M.; thence east along the north line of said Northwest Quarter to the westerly right-of-way line of the A.T. & S.F. Railroad; thence southeasterly along said westerly right-of-way line to a point 472.19 feet south of the north line of said Northwest Quarter; said point being the Point of Beginning; thence west, parallel to and 472.19 feet south of said north line, to a point 33 feet southwesterly of said westerly right-of-way line; thence southeasterly, parallel to and 33 feet southwesterly of said westerly right-of-way line to a point 576.19 feet south of the north line of said Northwest Quarter; thence east, parallel to and 576.19 feet south of the north line to the westerly right-of-way line of the A.T. & S.F. Railroad; thence northwesterly along said westerly right-of-way to the Point of Beginning.
- B. Commencing at the northwest corner of the Northwest Quarter, Section 6, Township 26 South, Range 1 East of the 6th P.M.; thence east along the north line of said Northwest Quarter to the westerly right-of-way line of the A.T. & S.F. Railroad; thence southeasterly along said westerly right-of-way line to a point 851.45 feet south of the north line of said Northwest Quarter, said point being the Point of Beginning; thence west parallel to and 851.45 feet south of said north line, to a point on the westerly line of the vacated AVI right-of-way; thence southeasterly along said right-of-way line to a point that is 948.4 feet south of the north line of the Northwest Quarter; thence east parallel to said north line to the easterly line of the vacated AVI right-of-way; thence northeasterly along the easterly right-of-way to the Point of Beginning.
- C. Commencing at a point 1318.62 feet east of the west line of the Southeast Quarter of Section 31, Township 25 South, Range 1 East of the 6th P.M.; thence north, a distance of 30 feet to the north right-of-way line of 77th Street North, said point being the Point of Beginning; thence continuing north along the west line of the east half of the Southeast Quarter to the south line of the north half of the Southeast Quarter; thence east along the south line of said north half to the west right-of-way line of Seneca Street; thence north along the west right-of-way line of Seneca Street, a distance of 330 feet; thence east, parallel to the south line of the north half of the Southeast Quarter to the west line of the Southwest Quarter of Section 32, Township 25 South, Range 1 East of the 6th P.M.; thence continuing east, a distance of 30 feet to the easterly right-of-way line of Seneca Street; thence north, parallel to the west line of the Southwest Quarter to the north line of the Southwest Quarter; thence east along said north line of the Southwest Quarter to a point 917.13 feet east of the northwest corner of the Southwest Quarter; thence south, parallel with the east line of the west half of the Southwest Quarter to a point 208.71 feet north of the south line of the Southwest Quarter; thence west, parallel to the south line of the Southwest Quarter a distance of 708.42 feet; thence north, parallel with the west line of the Southwest Quarter, a distance of 208.71 feet; thence west, a distance of 178.71 feet to the east right-of-way line of Seneca Street; thence continuing west a distance of 30 feet to the east line of the Southeast Quarter of Section 31, Township 25 South, Range 1 East of the 6th P.M.; thence continuing west, a distance of 30 feet to the west right-of-way line of Seneca Street; thence north along the westerly right-of-way line of Seneca Street to a point 430 feet north of the south line of the Southeast Quarter; thence west a distance of 238 feet; thence south, a distance of

400 feet to the northerly right-of-way line of 77th Street North; thence west along said right-of-way line to the Point of Beginning.

- D. Commencing at a point 1361.01 feet south and 331.79 west of the northeast corner of the Northwest Quarter of Section 29, Township 25 South, Range 1 West of the 6th P.M.; thence south, a distance of 627.81 feet to the north line of the south half of the south half, thence west along the south line of said Northwest Quarter a distance of approximately 11 feet to the Point of Beginning; thence south to the south line of the Northwest Quarter of Section 29; thence west along the south line of said Northwest Quarter to a point 658.5 feet east of the southwest corner of said Northwest Quarter; thence north to the north line of the south half of the south half of the Northwest Quarter; thence east along said north line to the Point of Beginning.

SECTION 2. That the City Clerk shall and hereby is directed to file certified copies of the Resolution with the County Clerk, Register of Deeds, and Election Commissioner of Sedgwick County, Kansas and with the State Transportation Engineer, Topeka, Kansas as provided by law.

PASSED AND APPROVED BY THE GOVERNING BODY OF THE CITY OF VALLEY CENTER, KANSAS, THIS 19th DAY OF DECEMBER, 2006.

Michael D McNown, Mayor

ATTEST:

Kristine A. Polian, City Clerk

B. Wichita – Valley Center Floodway: FEMA Requirements

DATE: December 8, 2006
TO: City Council and Planning Commission
FROM: Eldon G. Miller, AICP, CFM, Community Development Officer
RE: Floodplain Levees

On December 4, 2006; FEMA conducted a workshop on the Provisionally Accredited Levees (PAL) process for Sedgwick County. Attend the meeting were State, County and local community officials, whose communities are protected by levees. Since before Katrina, FEMA was working on the rectification of levees. Since our Flood Insurance Rate Maps (FIRM) are about to be adopted, we need to sign and return the agreement letter before February 2, 2007. Also Sedgwick County and the City of Wichita will have to sign because they maintain the levees. I do have a copy of a letter from the Tulsa Army Corp of Engineers that states in their opinion the levees will protect from a flood greater than the 100-year event. However, we do not have a cost estimate for the recertification of the levees. After everyone signs the PAL letters and returns them to FEMA we have two (2) years to get the necessary documentation to FEMA. We have to work with Sedgwick County, City of Wichita and Army Corp of Engineers to get this done since they are the owners and builders of the levees. If not completed within the two (2) years, then the levees will be de-certified. This action will require flood insurance to be bought on all affected properties.

If one party does not sign the letter, then FEMA will reissue the FIRM without the levees shown. What this will do is require all properties now protected by the levees to have to purchase flood insurance. Chris Carrier, P.E. Director of Wichita Public Works has been asked to be at the council meeting and talk to you about this process and the levees.

Staff Reports

A. Governing Body Compensation

Below are the compensation amounts for some of the Kansas communities.

2.08.015 Salary for mayor and council members.

A. The salary of the mayor shall be set at forty (\$40.00) dollars per each council meeting attended.

B. The council members shall serve without compensation. (Ord. 1046 § 2003)

Elected Official Compensation Survey

Ranked by Mayor Compensaton

December 2006

Rank	City	2002 2003	Mayor			Council or Commissioner					Meetings per Month	Total Annual Pay	Manager or Admin
		Pop	\$	Rate	Total	No.	\$	Rate	Total	Avg			
1	Shawnee	50,971	15,058	yr	15,058	8	8,899	yr	71,188	8,899	2	86,246	yes
2	Lenexa	40,787	13,200	yr	13,200	8	6,600	yr	52,800	6,600	2	66,000	yes
3	Haysville	9,077	750	monthly	9,000	8	100	monthly	9,600	1,200	2	18,600	yes
4	DeSoto	154	700	monthly	8,400	4	35	meeting	3,360	840	2	11,760	yes
5	Park City#	5,944	600	monthly	7,200	8	325	monthly	31,200	3,900	2	38,400	yes
6	Dodge City	30,000	200	bi-weekly	5,200	5	200	bi-weekly	26,000	5,200	2	31,200	yes
7	Scott City	3,765	400	monthly	4,800	8	300	monthly	28,800	3,600	2	33,600	no
8	Salina	45,729	300	monthly	3,600	4	300	monthly	14,400	3,600	4	18,000	yes
9	Kechi*	1,072	125	meeting	3,000	5	50	meeting	6,000	1,200	2	9,000	no
10	Lakin	2,336	125	meeting	3,000	5	100	meeting	12,000	2,400	2	15,000	yes
11	Newton	17,224	225	monthly	2,700	4	175	monthly	8,400	2,100	2	11,100	yes
12	Andover^	7,189	75	meeting	2,700	6	50	meeting	10,800	1,800	3	13,500	yes
13	Goddard	2,331	100	meeting	2,400	5	50	meeting	6,000	1,200	2	8,400	no
14	Coldwater	800	200	monthly	2,400	5	100	monthly	6,000	1,200	1	8,400	no
15	Grandview Plaza	1,157	100	meeting	2,400	5	50	meeting	6,000	1,200	2	8,400	no
16	Rose Hill	3,525	2,000	yr	2,000	5	1,200	yr	6,000	1,200	2	8,000	yes
17	Nickerson	1,187	75	meeting	1,800	6	18	meeting	2,592	432	2	4,392	no
18	Hays	19,817	150	monthly	1,800	4	150	monthly	7,200	1,800	1	9,000	yes
19	Phillipsburg	2,602	75	meeting	1,800	6	50	meeting	7,200	1,200	2	9,000	no
20	Bel Aire	6,065	140	monthly	1,680	5	100	monthly	6,000	1,200	2	7,680	yes
21	Cheney	1,807	129	monthly	1,548	5	97	monthly	5,820	1,164	1	7,368	yes
22	Caldwell	1,264	125	monthly	1,500	2	125	monthly	3,000	1,500	2	4,500	no
23	Dighton	1,261	125	monthly	1,500	5	75	monthly	4,500	900	1	6,000	yes
24	Lyons	3,652	315	quarterly	1,260	8	165	quarterly	5,280	660	2	6,540	yes
25	Mulvane	5,245	50	meeting	1,200	5	50	meeting	6,000	1,200	2	7,200	yes
26	South Hutchinson	2,525	1,200	yr	1,200	5	60	monthly	3,600	720	2	4,800	no
27	N Newton	1,548	1,200	yr	1,200	5	500	yr	2,500	500	1	3,700	yes
28	Sedgwick	1,549	300	quarterly	1,200	5	20	meeting	2,400	480	2	3,600	yes
29	Cimarron**	1,939	100	meeting	1,200	5	100	meeting	6,000	1,200	1	7,200	no
30	Moran	562	100	meeting	1,200	5	50	meeting	3,000	600	1	4,200	no
31	Stockton	1,535	100	monthly	1,200	4	100	monthly	4,800	1,200	2	6,000	yes
32	Atwood	1,258	85	monthly	1,020	5	43	monthly	2,550	510	1	3,570	no
33	Augusta	8,437	1,000	yr	1,000	8	750	yr	6,000	750	2	7,000	yes

Elected Official Compensation Survey
Ranked by Mayor Compensaton, continued
December 2006

Rank	City	2002 2003	Mayor			Council or Commissioner					Meetings per Month	Total Annual Pay	Manager or Admin	
		Pop	\$	Rate	Total	No.	\$	Rate	Total	Avg				
34	Valley Center	4,913	40	meeting	960	5	0	meeting	0	0	2	960	yes	
35	Ark City	11,720	75	monthly	900	4	75	monthly	3,600	900	2	4,500	yes	
36	Colwich	1,256	75	meeting	900	5	60	meeting	3,600	720	1	4,500	no	
37	Hesston	3,531	75	monthly	900	5	50	monthly	3,000	600	1	3,900	yes	
38	Erie	1,191	30	meeting	720	5	25	meeting	3,000	600	2	3,720	no	
39	Goessel	561	60	meeting	720	5	30	meeting	1,800	360	1	2,520	no	
40	Winfield	12,158	50	monthly	600	2	50	monthly	1,200	600	2	1,800	yes	
41	Maize	1,915	50	monthly	600	5	25	monthly	1,500	300	1	2,100	yes	
42	Chapman	1,400	50	monthly	600	5	30	monthly	1,800	360	1	2,400	no	
43	Holyrood	460	25	meeting	600	5	20	meeting	2,400	480	2	3,000	no	
44	Willaimsburg	351	50	monthly	600	5	30	monthly	1,800	360	1	2,400	no	
45	Richmond	510	40	meeting	480	5	25	meeting	1,500	300	1	1,980	no	
46	Ellinwood	2,130	30	meeting	360	5	30	meeting	1,800	360	1	2,160	yes	
47	Washington	1,197	360	yr	360	5	300	yr	1,500	300	1	1,860	no	
48	Hutchinson	40,349	250	yr	250	4	400	yr	1,600	400	4	1,850	yes	
49	Towanda	1,319	0	yr	0	5	0	yr	0	0	2	0	yes	
50	Florance	673	all volunteer			0	4	all volumteer		0	0	2	0	no
51	Coffeyville	10,728	no breakdown for mayor			4	100	yr	400	100	2	400	yes	
52	Lindsborg	3,334	no breakdown for mayor			8	50	monthly	4,800	600	1	4,800	yes	
#	Additional \$50/mo for council president, not included in table.													
*	Additional \$25/meeting for council president, not included in table.													
^	1 of 3 meetings is a workshop													
**	council members receive add'l \$25 for each workshop													
Note: Many cities pay elected officials by attendance. If they do not attend the meeting, they do not get paid.														

Elected Official Compensation Survey

Ranked by Council Compensaton

December 2006

Rank	City	2000	Mayor			Council					Meeting	Total	Manager
		Pop	\$	Rate	Total	No.	\$	Rate	Total	Avg	Rate	Annual Pay	or Admin
1	Shawnee	50,971	15,058	yr	15,058	8	8,899	yr	71,188	8,899	2	86,246	yes
2	Lenexa	40,787	13,200	yr	13,200	8	6,600	yr	52,800	6,600	2	66,000	yes
3	Dodge City	30,000	200	bi-weekly	5,200	5	200	bi-weekly	26,000	5,200	2	31,200	yes
4	Park City#	5,944	600	monthly	7,200	8	325	monthly	31,200	3,900	2	38,400	yes
5	Salina	45,729	300	monthly	3,600	4	300	bi-weekly	14,400	3,600	4	18,000	yes
6	Scott City	3,765	400	monthly	4,800	8	300	monthly	28,800	3,600	2	33,600	no
7	Lakin	2,336	125	meeting	3,000	5	100	meeting	12,000	2,400	2	15,000	yes
8	Newton	17,224	225	monthly	2,700	4	175	monthly	8,400	2,100	2	11,100	yes
9	Hays	19,817	150	monthly	1,800	4	150	monthly	7,200	1,800	1	9,000	yes
10	Andover^	7,189	75	meeting	2,700	6	50	meeting	10,800	1,800	3	13,500	yes
11	Caldwell	1,264	125	monthly	1,500	2	125	monthly	3,000	1,500	2	4,500	no
12	Rose Hill	3,525	2,000	yr	2,000	5	1,200	yr	6,000	1,200	2	8,000	yes
13	Haysville	9,077	750	monthly	9,000	8	100	monthly	9,600	1,200	2	18,600	yes
14	Coldwater	800	200	monthly	2,400	5	100	monthly	6,000	1,200	1	8,400	no
15	Bel Aire	6,065	140	monthly	1,680	5	100	monthly	6,000	1,200	2	7,680	yes
16	Cimarron**	1,939	100	meeting	1,200	5	100	meeting	6,000	1,200	1	7,200	no
17	Stockton	1,535	100	monthly	1,200	4	100	monthly	4,800	1,200	2	6,000	yes
18	Kechi*	1,072	125	meeting	3,000	5	50	meeting	6,000	1,200	2	9,000	no
19	Goddard	2,331	100	meeting	2,400	5	50	meeting	6,000	1,200	2	8,400	no
20	Grandview Plaza	1,157	100	meeting	2,400	5	50	meeting	6,000	1,200	2	8,400	no
21	Phillipsburg	2,602	75	meeting	1,800	6	50	meeting	7,200	1,200	2	9,000	no
22	Mulvane	5,245	50	meeting	1,200	5	50	meeting	6,000	1,200	2	7,200	yes
23	Cheney	1,807	129	monthly	1,548	5	97	monthly	5,820	1,164	1	7,368	yes
24	Dighton	1,261	125	monthly	1,500	5	75	monthly	4,500	900	1	6,000	yes
25	Ark City	11,720	75	monthly	900	4	75	monthly	3,600	900	2	4,500	yes
26	DeSoto	154	700	monthly	8,400	4	35	meeting	3,360	840	2	11,760	yes
27	Augusta	8,437	1,000	yr	1,000	8	750	yr	6,000	750	2	7,000	yes
28	South Hutchinson	2,525	1,200	yr	1,200	5	60	monthly	3,600	720	2	4,800	no
29	Colwich	1,256	75	meeting	900	5	60	meeting	3,600	720	1	4,500	no
30	Lyons	3,652	315	quarterly	1,260	8	165	quarterly	5,280	660	2	6,540	yes
31	Moran	562	100	meeting	1,200	5	50	meeting	3,000	600	1	4,200	no
32	Hesston	3,531	75	monthly	900	5	50	monthly	3,000	600	1	3,900	yes
33	Winfield	12,158	50	monthly	600	2	50	monthly	1,200	600	2	1,800	yes

Elected Official Compensation Survey
Ranked by Council Compensaton
December 2006

Rank	City	2000 Pop	Mayor			Council					Meeting Rate	Total Annual Pay	Manager or Admin	
			\$	Rate	Total	No.	\$	Rate	Total	Avg				
34	Lindsborg	3,334	no breakdown for mayor			8	50	monthly	4,800	600	1	4,800	yes	
35	Erie	1,191	30	meeting	720	5	25	meeting	3,000	600	2	3,720	no	
36	Atwood	1,258	85	monthly	1,020	5	43	monthly	2,550	510	1	3,570	no	
37	N Newton	1,548	1,200	yr	1,200	5	500	yr	2,500	500	1	3,700	yes	
38	Sedgwick	1,549	300	quarterly	1,200	5	20	meeting	2,400	480	2	3,600	yes	
39	Holyrood	460	25	meeting	600	5	20	meeting	2,400	480	2	3,000	no	
40	Nickerson	1,187	75	meeting	1,800	6	18	meeting	2,592	432	2	4,392	no	
41	Hutchinson	40,349	250	yr	250	4	400	yr	1,600	400	4	1,850	yes	
42	Goessel	561	60	meeting	720	5	30	meeting	1,800	360	1	2,520	no	
43	Chapman	1,400	50	monthly	600	5	30	monthly	1,800	360	1	2,400	no	
44	Willaimsburg	351	50	monthly	600	5	30	monthly	1,800	360	1	2,400	no	
45	Ellinwood	2,130	30	meeting	360	5	30	meeting	1,800	360	1	2,160	yes	
46	Washington	1,197	360	yr	360	5	300	yr	1,500	300	1	1,860	no	
47	Maize	1,915	50	monthly	600	5	25	monthly	1,500	300	1	2,100	yes	
48	Richmond	510	40	meeting	480	5	25	meeting	1,500	300	1	1,980	no	
49	Coffeyville	10,728	no breakdown for mayor			4	100	yr	400	100	2	400	yes	
50	Florance	673	all volunteer			0	4	all volumteer		0	0	2	0	no
51	Valley Center	4,913	40	meeting	960	5	0	meeting	0	0	2	960	yes	
52	Towanda	1,319	0	yr	0	5	0	yr	0	0	2	0	yes	
#	Additional \$50/mo for council president, not included in table.													
*	Additional \$25/meeting for council president, not included in table.													
^	1 of 3 meetings is a workshop													
**	council members receive add'l \$25 for each workshop													
Note: Many cities pay elected officials by attendance. If they do not attend the meeting, they do not get paid.														

City Clerk

Police Chief

MONTHLY REPORT November 2006

- Activity- The Valley Center Police Dept. answered 212 calls for service during November. Of those calls, six were non-injury motor vehicle accidents, and five were battery cases. One child abuse was reported, and three possession of marijuana arrests were made. Meetings and discussion continues with the school on several crime prevention and social issues. Municipal court is managing with a temporary clerk from the ranks of the police dept. and continues to be busy. Only one court night in November and December have been scheduled by the judge.
- Training- Sgt. Vogt and Officer Adams attended an advanced course in the proper placement of child safety seats in vehicle. This will give them an opportunity to have community classes for parents, and assist them with any questions about laws and installation of the child restraints. Officer Mathews attended a class on field sobriety tests for DUI/Drugs.
- Misc.- Chief Parks, and Sgt's Newman and Vogt met with school officials for an emergency drill in Nov. The drill was later briefed with all school officials, and will be a continuing effort for planning a response to an event we hope will never happen. Some procedure and contractual documents with the school will need to be reviewed and updated in 2007.

/s/ Chief Kelly Parks

Fire Chief

November 2006 The Fire department responded to 32 calls for service in November, these are broken down as follows;

- 1-Trash Fire
- 2-System Alarm on business-false
- 1-Vehicle fire
- 1-Good intent call
- 2-Grass Fires
- 1-Check Natural Gas odor inside
- 1-Check Unknown Older
- 1-Garage fire
- 2-Hazardous Materials Calls
- 2-Check Carbon Monoxide Detectors
- 1-Check Natural Gas Inside
- 1-Assist Police Department
- 16- Burn permits Issued

/s/ Chief Lonnie Tormey

Parks & Public Properties

Community Development

Monthly Report – November 2006

PENDING CITY COUNCIL – DECEMBER 2006

S/D 2006-003: Wretberg Addition. This is a review of the small tract plat located at 9929 N Meridian. Planning Commission recommends accepting the dedications on plat.

Z- 2005-001: Marquez Farm Final General PUD final plat. This is a review of the final plat of Marquez Farm Final General PUD located at Ford and ¼ mile west of Broadway. Planning Commission recommends accepting dedications on plat.

Public Hearing on Zoning Regulations for Floodplain Overlay District and changing of zoning of properties annexed into the city from County zoning to city zoning. Planning Commission recommends approval of proposed changes to the zoning regulations and map. This has been held up at Kansas Division of Water Resources.

PLANNING COMMISSION ACTIONS– NOVEMBER 16, 2006

Election of Officers for 2006-2007 of the Planning Commission.

Review of Fee Schedule for Changes for Proceeds Governed by the Zoning and Subdivision Regulations

PENDING PLANNING COMMISSION – DECEMBER 14, 2006

2007 Planning Commission Calendar.

2007 Planning Consultants Contract

OTHER ACTIVITIES

Attended WAMPO TAC meeting.

Attended meeting with FEMA on levees.

Attended Chamber breakfast with developers, builders and realtors.

BUILDING PERMIT ACTIVITY – NOVEMBER 2006

7 permits for new residences were issued with a total value of \$843,066

Permit for storage building was issued with a value of \$18,000.

Permit for cell tower antennas was issued.

4 electrical permits were issued.

2 plumbing permits were issued.

3 mechanical permits were issued.

5 sewer permits were issued.

5 water meter permits were issued.

New Residential Construction

Month	2006	2005	2004
January	3	1	1
February	2	3	1
March	0	5	2
April	5	1	3
May	5	9	5
June	6	1	8
July	2	2	6
August	16	11	3
September	9	4	5
October	2	2	9
November	7	0	3
December		<u>3</u>	<u>1</u>
Total	57	42	47

/s/ Eldon Miller, Community Development Officer

City Superintendent

City Engineer

City Attorney

City Administrator

GOVERNING BODY REPORTS

MAYOR McNOWN

COUNCILMEMBER BLACK

COUNCILMEMBER NORDSTEDT

COUNCILMEMBER ROBERTS

COUNCILMEMBER BLUMANHOURST

COUNCILMEMBER HOUSTON

COUNCILMEMBER YARNELL

REGULAR COUNCIL MEETING
DECEMBER 11, 2006
CITY HALL
121 S. MERIDIAN

Mayor McNown called the meeting to order at 7:00 pm with the following members present: Virginia Black, Bess Roberts, Dale Blumanhourst, Michael Houston and Richard Yarnell.

Members absent: Cheryl Nordstedt

Staff present: I.D. Creech- City Administrator
Tommie Presley, Assistant City Clerk
Richard Dunn, City Superintendent
Rob Tormey, Fire Captain
Eldon Miller, Community Development Officer
Kelly Parks, Police Chief

Press present: The Ark Valley News

APPROVAL OF AGENDA

I.D. Creech added under New Business that the Department of Agriculture wants a designee for the farm property we have.

Roberts moved, second by Blumanhourst, to approve the agenda as amended. Vote yea: unanimous. Motion carried.

CONSENT AGENDA

Houston moved, second by Black, to approve Consent Agenda as presented. Vote yea: unanimous. Motion carried.

CLERK'S AGENDA

COMMITTEES AND COMMISSIONS

WRETBERG ADDITION- DEDICATIONS

Houston moved, second by Blumanhourst, to accept the dedications shown on the plat of Wretberg Addition and direct the Mayor to sign the plat. Vote yea: unanimous. Motion carried.

FINAL PUD- MARQUEZ HORSE FARM

Yarnell moved, second by Houston, to accept the dedications shown on the plat of "Marquez Horse Farm Planned Unit Development" and direct the Mayor to sign all documents necessary. Vote yea: unanimous. Motion carried.

DISC GOLF UPDATE- PARK BOARD

Roger Stewart made the presentation for the disc golf update. Sean Kahlich has presented the disc golf concept to you. We have met with Bill Paulsen, who is a Valley Center resident. He is also very instrumental in the Air Capitol Disc Golf Association. They are designing the course for us. We have decided that it is going to be in McLaughlin Park. We have the opportunity to purchase the disc catchers at a greatly reduced price through the Air Capitol Disc Golf Association. The disc catchers normally run \$400 apiece. They have a set of 18 that they will sell to us at roughly \$100 apiece. They would normally charge us \$200 apiece, but they are going to donate to us \$100 per catcher. We really need to get these purchased by the end of the year.

Council member Roberts asked Mr. Stewart if he had discussed the funding source of the \$1,800.00. Mr. Stewart stated that after the first year we would have sponsors that would take care of that, but not till the first of the year. We have to purchase these by the end of this month.

I think we can find sponsorship for the initial phase of \$2,975. We would love for the City to give all of this money to us, that way we can call it McLaughlin Park and not have this hole sponsored by so-and-so.

How much do you expect or the lack of or the amount of sponsorship? We need your input on this.

After discussion, council member Roberts asked City Administrator Creech if he could find a way to get \$1,800.00, which is all that is needed right now. City Administrator said yes, all we need is direction of the Council.

Council member Roberts moved, second by Yarnell, for City Administrator Creech to authorize expenditures for the disc golf park. Vote yea: unanimous. Motion carried.

OLD BUSINESS

PROPOSED ORDINANCE- SEWER RATES 2ND READING

Houston moved, second by Black, to adopt Ordinance No. 1120-06 setting sewer rates for the Valley Center Kansas Sewer Collection and Treatment System for second reading. Vote yea: unanimous. Motion carried.

PROPOSED ORDINANCE- AT&T TELECOMMUNICATIONS FRANCHISE- 2ND READING

Roberts moved, second by Houston, to adopt Ordinance 1138-06 granting a telecommunications franchise to AT&T dba Southwestern Bell for second reading. Vote yea: unanimous. Motion carried.

NEW BUSINESS

PROPOSED ORDINANCE AMENDING CITY CODE- SIDEWALKS, CURBS

Roberts moved, second by Black, to approve Ordinance 1139-06 and waive first reading. Vote yea: unanimous. Motion carried.

DEPARTMENT OF AGRICULTURE DESIGNEE FOR FARM PROPERTY

City Administrator Creech stated that we received a letter dated November 22nd that the Sedgwick County FSA office is requesting that the City as a corporate entity designate an agent for them and they want a specific person. They want the signature on the letter to be different than the person who is representing. So if you are going to designate the Mayor the president of the Council needs to sign the letter or a designated staff member can sign it.

Council member Yarnell asked if there had been such a designee previously? Mr. Creech stated that he had been the designee previously. Yarnell moved, second by Roberts, to keep Mr. Creech as the signatory. Vote yea: unanimous. Motion carried.

PROPOSED ORDINANCE AMENDING CITY CODE- CONCEAL CARRY RESTRICTIONS

Yarnell moved, second by Roberts, to adopt Ordinance No. 1140-06 and waive first reading, amending City Code to allow for the new Conceal Carry restrictions. Vote yea: unanimous. Motion carried.

STAFF REPORTS

Assistant City Clerk Presley announced the Open House for the new City Hall will be tomorrow from 7:00 a.m. to 9:00 a.m. and 6:00 p.m. to 8:00 p.m. Refreshments will be served.

The holiday party is Friday at Sam's Place. Cash bar is at 6:00 p.m. and dinner is at 6:30 p.m. If directions are needed, please call City Hall.

Kelly Parks' retirement party will be held January 5th, 2007 from noon to 4:00 p.m. at City Hall.

Police Chief Kelly Parks publicly thanked his staff while he was off for twenty days in October. They did a great job.

GOVERNING BODY REPORTS

Mayor McNown awarded holiday pay for employees in the amount of \$100.00 net for full-time and \$50.00 net for part-time. Roberts moved, second by Yarnell. Vote yea: unanimous.

Sedgwick County Code Enforcement open house is 11:00-8:00 at the Sedgwick County Extension Office. Asked that it be put on cable channel.

Mayor McNown stated that he is considering pay for council members. It would take effect when the new council members are seated at the end of April or 1st of May. Council member Roberts replied that before it was \$20.00 per meeting. I really think we need to reinstate that.

Council member Yarnell said hold off till they can see study. Are they currently getting reimbursed for mileage?

Council Member Black said there is a Taskforce meeting at 7:00 p.m.

Council Member Houston stated the police chief search committee has received 35 resumes. Are ready to move forward now.

Council Member Yarnell stated there should be a large area on the front of City Hall that tells people where City Hall is. Mr. Creech stated we ran out of money.

Meeting adjourned at 7:57 p.m.

Tommie L. Presley, Assistant City Clerk

Appropriation Ordinance 12-19-06

VENDOR SET: 01
 City Council Meeting December 19, 2006
 BANK : APBK INTRUST CHECKING

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1018	SAFE KIDS I-200612133280	CLASS FOR VOGT/ADAMS	H	11/02/2006		120.00CR	036179	120.00
0188	A T & T I-200612143286	LIFT STATION PHONE BILL	H	12/05/2006		38.21CR	036339	38.21
1019	LEO COURTOIS I-200612143288	MILEAGE FOR TRAINING	H	12/05/2006		183.91CR	036342	183.91
0865	ROYAL ACRES TREE SERVICE I-200612143287	GRINDING TREE STUMPS	H	12/05/2006		260.00CR	036343	260.00
0481	SUTHERLAND LUMBER COMPANY I-200612143289	LUMBER AND JACKETS	H	12/05/2006		296.85CR	036344	296.85
0008	DELTA DENTAL PLAN OF KS I-200612133277	DENTAL INS PREMIUMS	H	12/08/2006		1,562.35CR	036346	1,562.35
1020	DACIA KENNEDY I-200612143290	BASKETS FOR OPEN HOUSE	H	12/08/2006		110.00CR	036348	110.00
0006	INTRUST BANK N.A. I-200612133274	12-8-06 PR TAXES	D	12/11/2006		10,942.17CR	000000	10,942.17
0010	KPERS I-200612133278	KPERS FOR 12-08-06 PR	D	12/12/2006		3,682.59CR	000000	3,682.59
0038	ACCURATE LABS I-D5429	LAB TESTING	R	12/14/2006		347.00CR	036353	347.00
0047	AUTOMOTIVE SUPPLY INC I-200612133255	VEHICLE PARTS	R	12/14/2006		374.34CR	036354	374.34
0026	B & B KLASSEN ENTERPRISES INC I-50055-1	ROAD GRAVEL	R	12/14/2006		151.64CR	036355	151.64
0112	BAYSINGER POLICE SUPPLY I-36412	UNIFORM CLOTHING	R	12/14/2006		558.05CR	036356	558.05
0311	BETTER ROADS MAGAZINE I-200612133254	SUBSCRIPTION	R	12/14/2006		49.90CR	036357	49.90

VENDCR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1016	BETTY SMITH I-200612133272	CANCELLED COMM BLDG	R	12/14/2006		20.00CR	036358	20.00
0470	BNSF RAILWAY COMPANY I-406116681	EXTEND MERIDIAN AVE	R	12/14/2006		2,728.52CR	036359	2,728.52
0095	BRYAN'S HEATING I-13677	HEATER REPAIRS	R	12/14/2006		256.45CR	036360	256.45
0909	BURBACH AQUATICS, INC I-07133 I-07146	REIMBURSE POOL EXPENSE REIMBURSE POOL EXPENSE	R R	12/14/2006 12/14/2006		1,702.71CR 600.00CR	036361 036361	2,302.71
0149	CIERO COMMUNICATIONS I-206135	RADIO REPAIRS	R	12/14/2006		95.00CR	036362	95.00
0449	CITY ATTORNEYS ASSN OF KS I-200612133258	DUES FOR ARBUCKLE	R	12/14/2006		35.00CR	036363	35.00
0201	CITY OF WICHITA I-AR601729	SLUDGE HAULING	R	12/14/2006		2,400.00CR	036364	2,400.00
0142	COFFEE TIME INC I-337401	COFFEE SERVICE	R	12/14/2006		29.90CR	036365	29.90
0950	COMPLETE WIRELESS TECHNOLOGIES I-67227	REPAIR PAGERS	R	12/14/2006		158.40CR	036366	158.40
200	CORNEJO & SONS I-200612133270	PROFESSIONAL SERVICES	R	12/14/2006		69,644.76CR	036367	69,644.76
440	COUNTRYSIDE LAWN & TREE I-200612133257	WEED CONTROL	R	12/14/2006		3,038.90CR	036368	3,038.90
152	COX COMMUNICATIONS I-200612133253	INTERNET SERVICES	R	12/14/2006		240.46CR	036369	240.46
215	CUMMINS CENTRAL POWER LLC I-200612143292	ANNUAL GENERATOR MAINT	R	12/14/2006		2,174.46CR	036370	2,174.46
07	D & D PLUMBING I-200612143282	ROAD BORE 531 EASTRIDGE	R	12/14/2006		800.00CR	036371	800.00

PACKET: 00671 PMTS FOR 12-19-06 MEETING

VENDOR SET: City Council Meeting December 19, 2006

BANK : APBK INTRUST CHECKING

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0261	D.A.R.E. AMERICA MDSE I-MN-61371	D.A.R.E. SUPPLIES	R	12/14/2006		280.36CR	036372	280.36
0978	DARLA'S FLOWER & COFFEE I-10200	FLOWERS FOR NICHOLAS	R	12/14/2006		48.00CR	036373	48.00
0064	FOSTER & ASSOCIATES I-200612133259 I-200612133261	PLANNING SERVICES PLANNING SERVICES	R	12/14/2006		900.74CR 1,757.64CR	036374 036374	2,658.38
0092	GALL'S INC. I-4040442200020	UNIFORM SHIRTS	R	12/14/2006		54.24CR	036375	54.24
0230	MARK HEINZ I-200612143283	DRIVEWAY REPAIR	R	12/14/2006		600.00CR	036376	600.00
0121	HR DIRECT I-0204669	ABSENTEE CALENDARS	R	12/14/2006		92.13CR	036377	92.13
0305	IIMC I-200612133276	MEMBER DUES/POLIAN	R	12/14/2006		140.00CR	036378	140.00
0527	IMSA I-200612133268	DUES FOR RICHARD DUNN	R	12/14/2006		60.00CR	036379	60.00
0006	INTRUST BANK N.A. I-200612133260	SAFE DEP BOX RENTAL	R	12/14/2006		30.00CR	036380	30.00
1000	IPMA HR I-200612133263	DUES FOR POLIAN	R	12/14/2006		145.00CR	036381	145.00
0984	JAROTH INC DBA PTS I-003781	PHONE BILL AT PARK	R	12/14/2006		53.00CR	036382	53.00
0199	JEFFREY A. BLACK I-905 901	COMPUTER REPAIRS	R	12/14/2006		90.00CR	036383	90.00
0029	KANSAS ASSOCIATION OF I-200612133266	2007 MEMBERSHIP DUES	R	12/14/2006		75.00CR	036384	75.00
0147	KANSAS DEPT OF REVENUE I-200612133273	NOV SALES TAX	R	12/14/2006		337.18CR	036385	337.18

VENDOR SET: 01
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 BANK : APBK INTRUST CHECKING

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0025	KANSAS PAVING I-200612133269	PROFESSIONAL SERVICES	R	12/14/2006		30,666.17CR	036386	30,666.17
0569	KANSAS TRUCK CENTER I-220052E	AIR VALVE FOR FIRE TRUCK	R	12/14/2006		59.73CR	036387	59.73
1013	KS DOWNTOWN DEVELOPMENT ASSN I-200612133267	DUES FOR CREECH	R	12/14/2006		110.00CR	036388	110.00
0234	KS STATE FIREFIGHTERS I-200612133265	2007 DUES	R	12/14/2006		86.00CR	036389	86.00
0793	LARRY CASSITY I-200612133264	CANCELLED COMM BLDG	R	12/14/2006		20.00CR	036390	20.00
0183	LEE REED ENGRAVING INC I-110215	NAME PLATE	R	12/14/2006		13.30CR	036391	13.30
0247	LEEKERS FAMILY FOODS I-200612143285	VARIOUS SUPPLIES	R	12/14/2006		141.15CR	036392	141.15
0065	LIBERTY EXTERMINATING I-200612143291	PEST CONTROL SERVICE	R	12/14/2006		120.00CR	036393	120.00
0232	LOCKWOOD COMPANY INC I-073035	2007 CMB LICENSES	R	12/14/2006		24.89CR	036394	24.89
975	M C'S COUNTRY STORE I-191159 1191161	FUEL & OIL	R	12/14/2006		151.00CR	036395	151.00
015	NEW HILL SERVICES I-DO6DT073	SUBSCRIPTION	R	12/14/2006		127.00CR	036396	127.00
015	PRIMARY CARE DR. HORN I-200612133252	MEDICAL CARE	R	12/14/2006		210.00CR	036397	210.00
585	PUBLIC SAFETY CENTER INC I-111595IN	LATEX GLOVES	R	12/14/2006		47.94CR	036398	47.94
83	QUARTERMASTER I-P619284801017	UNIFORM SHIRTS	R	12/14/2006		73.95CR	036399	73.95

VENDOR SET: 01
 City Council Meeting December 19, 2006
 BANK : APBK INTRUST CHECKING

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0216	REB, LLC I-814	FLASHLIGHTS	R	12/14/2006		159.92CR	036400	159.92
1012	ROTH EQUIPMENT I-CW04763	DIESEL PUMP FOR TRACTOR	R	12/14/2006		100.29CR	036401	100.29
0059	RURAL WATER DISTRICT #2 I-200612133256	RWD FEES FOR NOV	R	12/14/2006		450.00CR	036402	450.00
0097	SEDGWICK CO CODE ENFORCE I-200612133262	BLDG PERMITS FOR NOV	R	12/14/2006		2,186.29CR	036403	2,680.29
	I-200612133271	ANIMAL PICKUP JUN-NOV	R	12/14/2006		494.00CR	036403	
0218	TEE'S PLUS I-228183	DARE SWEATSHIRTS	R	12/14/2006		139.92CR	036404	139.92
0693	THE SIGN SHOP I-412739	SIGN FOR SAND SPREADER	R	12/14/2006		24.00CR	036405	24.00
0244	UCI I-1695	ANNUAL DRUG/ALC TEST	R	12/14/2006		675.00CR	036406	675.00
0099	VALLEY CENTER VET CLINIC I-78547	MED TREATMENT FOR CAT	R	12/14/2006		230.00CR	036407	230.00
0077	VALLEY CLEANING COMPANY I-200612133281	JANITORIAL SERVICE	R	12/14/2006		210.00CR	036408	210.00
0094	WASTE MANAGEMENT OF WICHI I-200612133279	TRASH SERVICE	R	12/14/2006		338.69CR	036409	338.69
0062	WESTAR ENERGY I-200612143284	STREET LIGHTS	R	12/14/2006		2,153.09CR	036410	2,153.09
0881	WICHITA FENCE CO. INC I-39656	REWIRE DOG KENNEL GATE	R	12/14/2006		38.50CR	036411	38.50
0145	WICHITA WATER & SEWER I-200612133275	WATER PURCHASE	R	12/14/2006		12,613.37CR	036412	12,613.37

* * T O T A L S * *

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	60	0.00	141,732.98	141,732.98
HANDWRITTEN CHECKS:	7	0.00	2,571.32	2,571.32
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	2	0.00	14,624.76	14,624.76
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00

REGISTER TOTALS: 69 0.00 158,929.06

Appropriations 5

PACKET: 00671 PMTS FOR 12-19-06 MEETING

VENDOR SET: 0 City Council Meeting December 19, 2006

BANK : APBK INTRUST CHECKING

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
010	11/2006	120.00CR
010	12/2006	25,148.20CR
110	12/2006	5,230.93CR
150	12/2006	2,037.34CR
220	12/2006	19.74CR
240	12/2006	420.28CR
350	12/2006	103,039.45CR
610	12/2006	17,415.41CR
620	12/2006	5,497.71CR
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ALL		158,929.06CR